

# CITY COUNCIL AGENDA

**SEPTEMBER 1, 2004**  
**TABLE OF CONTENTS**

Ceremonial Matters	Pg 1
Business Items	Pg 2

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CONSENT		DISCUSSION	
Business Development	Pg 2	Administrative	Pg 6
Finance & Business Services	Pg 2 - 3	City Attorney	Pg 6
Fire and Rescue	Pg 3	Finance & Business Services	Pg 6 – 7
Human Resources Department	Pg 3	Public Works Department	Pg 7
Leisure Services Department	Pg 3	Resolutions	Pg 7
Municipal Court	Pg 3	Recommending Committee Reports	Pg 7
Neighborhood Services Department	Pg 4	<i>(Bills eligible for adoption at this meeting)</i>	
Planning & Development Department	Pg 4	Recommending Committee Reports	Pg 7
Public Works Department	Pg 4 – 5	<i>(Bills eligible for adoption at a later meeting)</i>	
Resolutions	Pg 5		
Real Estate Committee	Pg 5 – 6	New Bills	Pg 8

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## **AFTERNOON**

Afternoon Session	Pg 8
Hearings	Pg 8
Planning & Development	Pg 9 – 12
Addendum <i>(Item heard by Department)</i>	Pg 12
Citizens Participation	Pg 12



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)  
COUNCILMEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6),  
JANET MONCRIEF (Ward 1) and STEVE WOLFSON (Ward 2)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**SEPTEMBER 1, 2004**

**Morning Session begins at 9:00 a.m.**  
**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - PRESIDENT ACE ROBISON, LOGANDALE NEVADA STAKE FOR THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF FIELD OPERATIONS AND PUBLIC WORKS EMPLOYEES FOR HEROISM
- RECOGNITION OF DISASTER PREPAREDNESS MONTH
- RECOGNITION OF THE PALMS HOTEL AND CASINO FOR BLOOD/BONE MARROW DRIVES
- RECOGNITION OF TOUR OF HOPE DAY

## **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **BUSINESS DEVELOPMENT - CONSENT**

2. Approval of and authorization for the Mayor to execute the Indemnity Agreement (Agreement) with Port of Subs, Inc. (POS) to continue performance of the Lease Agreement (Lease) for a limited restaurant in the retail space of the Stewart Ave. Parking Garage (Premises) located at 261 N. Las Vegas Boulevard (APN 139-34-510-045) (\$198,000 - Stewart Avenue Garage Parking Fund) - Ward 5 (Weekly)

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval to provide \$260,000 additional funding from the City Facilities Capital Project Fund (CPF) fund balance for the City East Yard Building "A" Remodel Project - Ward 3 (Reese)
5. Approval of a Special Event License for Las Vegas Veterans Centennial Committee, Location: Freedom Park, 850 North Mojave Road, Date: September 5, 2004, Type: Special Event General, Event: BBQ Picnic and Concert, Responsible Person in Charge: Rubie Ducksworth - Ward 3 (Reese)
6. Approval of a Special Event License for Lagun Onak Las Vegas Basque Club, Location: Sammy Davis Jr. Festival Plaza, Lorenzi Park, 3333 West Washington Avenue, Date: October 10, 2004, Type: Special Event General, Event: Basque Festival, Responsible Person in Charge: Jose Beristain - Ward 5 (Weekly)
7. Approval of a Special Event License for Mexican Patriotic Committee, Location: Freedom Park, 850 North Mojave Road, Date: September 12, 2004, Type: Special Event Beer/Wine, Event: Mexican Independence Celebration, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
8. Approval of a Special Event License for Royal Festivals, Inc., Location: Boca Park, 510 South Rampart Boulevard, Dates: September 14-19, 2004, Type: Special Event General, Event: San Gennaro Italian Feast, Responsible Person in Charge: Orlando Maffucci - Ward 2 (Wolfson)
9. Approval of a Special Event License for Dino's Lounge, Location: The Funk House, 1228 South Casino Center Boulevard, Dates: October 1 and November 5, 2004, Type: Special Event Beer/Wine, Event: First Friday, Responsible Person in Charge: Kristin Bartolo - Ward 1 (Moncrief)
10. Approval of a Special Event License for Higco, Inc., dba Three Angry Wives Pub, 8820 West Charleston Boulevard, Suite 105 (parking lot), Date: October 2, 2004, Type: Special Event General, Event: First Year Anniversary Party, Responsible Person in Charge: Erin O'Hayer - Ward 2 (Wolfson)
11. Approval of Change of Business Name for a Restaurant Service Bar License, Big Daddy's Enterprise, Ltd., dba From: Mama Jo's Bistro, To: Tequila Sunrise Cantina, 8427 West Lake Mead Boulevard, Larry H. Schwartz, Mgr, Stephanie A. Schwartz, Mgr, S & L Enterprises, Inc., Mmbr, 90%, Larry A. Schwartz, Dir, Pres and Stephanie A. Schwartz, Dir, Secy, Treas, 100% jointly as husband and wife - Ward 4 (Brown)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

12. Approval of Franchisee for a Beer/Wine/Cooler On-sale License, Sizzler USA Restaurants, Inc., dba Sizzler Steak-Seafood-Salad, 307 South Decatur Boulevard, Witman's Food, LLC, Franchisee, Junaid K. Sheikh, Mgr, Mmbr, 60%, Arthur D. Church, Mgr, Mmbr, 40%, Krishnakumar D. Pandya, Lender - Ward 1 (Moncrief)
13. Approval of a new Restricted Gaming License for 2 slots subject to confirmation of approval by the Nevada Gaming Commission, Kim & Kim, dba 7-Eleven Food Store #13699C, 2409 Tam Drive, Heon J. Kim, Franchise Mgr, Jeong M. Kim, Franchise Mgr - Ward 1 (Moncrief)
14. Approval of Change of Location for a Burglar Alarm License, Hometronic, dba Hometronic, From: 101 South Rainbow Boulevard, Suite 6, To: 2480 North Decatur Boulevard, Suite 180, Dean M. Poser, Dir, Pres, Secy, 50%, David J. Poser, Dir, Treas, 50% - Ward 5 (Weekly)
15. Approval of a new Hypnotist License, Cynthia Abdelsayed, dba Cynthia Abdelsayed, 2820 West Charleston Boulevard, Suite A-6, Cynthia E. Abdelsayed, 100% - Ward 1 (Moncrief)
16. Approval of a new Hypnotist License subject to the provisions of the fire codes, Bernice Cain, dba Bernice Cain, 4750 West Sahara Avenue, #34, Bernice A. Cain, 100% - Ward 1 (Moncrief)
17. Approval of Change of Location for a Locksmith License, Alan Cross, dba Lockshop, From: 837 South Rainbow Boulevard, To: 4760 West Dewey Drive, #117, Alan Cross, 100% - County
18. Preapproval of award of Bid No. 05.1730.09-LED, Modification of Lake Mead Boulevard and Tenaya Way Intersection to the lowest responsive and responsible or best bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - (Monetary range \$450,000 to \$660,000 - Road and Flood Capital Projects Fund) - Ward 4 (Brown)
19. Approval of Interlocal Agreement between the City of Las Vegas and University Medical Center for Paramedic Training and Clinical Experience - Department of Fire and Rescue - Award recommended to: UNIVERSITY MEDICAL CENTER (Estimated annual amount of \$80,000 - General Fund)
20. Approval of Annual Contract No. 050056 for furniture installation and services, to include reconfigurations, design, project management and inventory management - Various Departments - Award recommended to: FACILITEC OF NEVADA (\$50,000 - General Fund)

## **FIRE AND RESCUE DEPARTMENT - CONSENT**

21. Approval of a donation of a truck and trailer from the Las Vegas Metropolitan Police Department (LVMPD) to Las Vegas Fire & Rescue for its Technical Rescue Operations - All Wards

## **HUMAN RESOURCES DEPARTMENT - CONSENT**

22. Approval to create one regular full time Construction Inspector position for the Providence SID #607 in the Public Works department (\$72,100 - Providence SID Offsite Inspections Special Revenue Fund) - Ward 6 (Mack)

## **LEISURE SERVICES DEPARTMENT - CONSENT**

23. Approval of Interlocal Agreement between Clark County and the City of Las Vegas to utilize Fiscal Year 2004/2005 County Grant funds in the amount of \$20,000 for the Visual Arts Summer Camp Program - Ward 5 (Weekly)

## **MUNICIPAL COURT - CONSENT**

24. Approval of Interlocal Contract for Electronic Monitoring Services Agreement between the Las Vegas Municipal Court House Arrest Program and the City of Henderson Municipal Court

## **NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT**

25. Approval to cease participation within the Clark County HOME Consortium in order to receive and administer HOME funds as a participating jurisdiction - All Wards

## **PLANNING & DEVELOPMENT DEPARTMENT - CONSENT**

26. Approval of a list of projects for nomination for funding from the Special Account established through the sale of Bureau of Land Management (BLM) lands in accordance with the Southern Nevada Public Lands Management Act (SNPLMA) - All Wards

## **PUBLIC WORKS DEPARTMENT - CONSENT**

27. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the North Half of Section 31 and the Northwest Quarter of Section 32, Township 19 South, Range 60 East, Mount Diablo Meridian, for sewer purposes generally located on the south side of the Hammer Lane alignment, between the Hualapai Way and El Capitan Way alignments, APNs 125-31-201-008, -601-001, -002 and 125-32-204-005 – County (near Wards 4 and 6 - Brown and Mack)
28. Approval to file a Temporary Use Permit with the Bureau of Land Management for the construction of sanitary sewer on portions of land lying within the Sections 1, 2, 3 and 4, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located on the north and south sides of the Log Cabin Way alignment, between the Durango Drive and Jones Boulevard alignments, APNs 125-01-001-001, 125-02-001-001, -002-001, 125-03-001-001, -002-002 and 125-04-001-004 - Ward 6 (Mack)
29. Approval of a First Amendment to the Professional Services Agreement with Aztec Engineering, LLC, for the Particulate Matter - 10/Congestion Mitigation Air Quality (PM - 10/CMAQ) Roadway Improvements Phase 2 (\$64,333 - Regional Transportation Commission) - All Wards
30. Approval of a Contributions in Aid of Construction Tax Calculation with Nevada Power Company to facilitate relocation of a Nevada Power Company switchgear near the corner of Durango Drive and Vegas Drive (\$115,941 - Regional Transportation Commission) - Wards 2 and 4 (Wolfson and Brown)
31. Approval of an Engineering Design Services Agreement with VPOINT to design and prepare contract drawings and special provisions for the Particulate Matter - 10/Congestion Mitigation Air Quality (PM -10/CMAQ) Shoulder Improvements (\$302,880 - Regional Transportation Commission) - All Wards
32. Approval of an Encroachment Request from GC Wallace, Incorporated, on behalf of D.R. Horton, Incorporated, owner (Durango Drive at Log Cabin Way) - Ward 6 (Mack)
33. Approval of an Encroachment Request from Orion Engineering and Survey on behalf of Plaster Development Company, Incorporated, owner (Martin L. King Boulevard between Alta Drive and US95) - Ward 5 (Weekly)
34. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - VTN Nevada on behalf of Quarterhorse Falls Estates, owners (southeast of Torrey Pines Drive and Ackerman Avenue, APN 125-11-804-001, 125-11-804-002, 125-11-805-001, and 125-11-805-002) - County (near Ward 6 - Mack)
35. Approval of an Encroachment Request from Allen Teles Revocable Trust, owner (3011 Pinto Lane) - Ward 1 (Moncrief)
36. Approval of an Encroachment Request from Desert Wind Homes on behalf of Univest I, LLC, owner (southeast corner of Hualapai Way and Shiloh School Lane) - Ward 4 (Brown)
37. Approval of an Encroachment Request from D.R. Horton, Incorporated, owner (southwest corner of Tee Pee Lane and Grand Teton Drive) - Ward 6 (Mack)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

38. Approval of a Professional Services Agreement with RPA Landscape Architecture, Inc., for the design services of Elkhorn Ft. Apache Park located at Elkhorn Road and Fort Apache Road (\$133,640 - Residential Construction Tax) - Ward 6 (Mack)
39. Approval of a Professional Services Agreement with Marriotti Landscape Architecture for the design services of Iron Mountain Ft. Apache Park located at Iron Mountain Road and Fort Apache Road (\$325,000 - Residential Construction Tax) - Ward 6 (Mack)
40. Approval of an Off-Site Improvements Agreement with Clark County Development Services for improvements along Vegas Valley Drive located adjacent to the Water Pollution Control Facility - County
41. Approval of a Professional Services Agreement with Larson and Associates for the design services of El Campo Grande Bradley Park located at El Campo Grande Avenue and Bradley Road (\$113,500 - Residential Construction Tax) - Ward 6 (Mack)
42. Approval of a First Amendment to an Agreement for the Adjustment of Utility Facilities with Nevada Power Company (NPC) for the relocation of utility facilities in conjunction with the Charleston Boulevard and Shadow Lane Intersection Improvements Project (\$80,000 - Nevada Power Company Funds) - Wards 1 and 5 (Moncrief and Weekly)
43. Approval of a Construction Management Agreement with Harris & Associates for construction management, material testing and special inspection services of City Hall Expansion - Phase II located at Las Vegas Boulevard and Stewart Avenue (\$1,168,238.55 - Capital Projects Fund) - Ward 5 (Weekly)

## **RESOLUTIONS - CONSENT**

44. R-144-2004 - Approval of a Resolution directing the City Treasurer to prepare the Forty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
45. R-145-2004 - Approval of a Resolution approving the Forty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)

## **REAL ESTATE COMMITTEE – CONSENT**

46. Approval of a Right-of-Way Grant for Ingress & Egress Purposes, between the City of Las Vegas and Stella Lake Partners, LLC, for an easement located on the north side of Mt. Mariah Drive, approximately 270 feet east of Stella Lake Street, APN 139-21-313-009 - Ward 5 (Weekly)
47. Approval of a Lease Agreement renewal between the City of Las Vegas and I Have a Dream Foundation, a Nevada non-profit corporation, for approximately 300 square feet of office space located at 320 South 9th Street - Ward 5 (Weekly)
48. Approval of a Lease Agreement renewal between the City of Las Vegas and Jude 22, a Nevada non-profit corporation, for approximately 1200 square feet of office space and the use of a 400 square foot trailer for storage purposes located at 320 South 9th Street - Ward 5 (Weekly)
49. Approval of a First Amendment to Lease between Credit Union Plaza and the City of Las Vegas for lease of approximately 2,541 square feet of office space located at 3100 West Sahara Avenue, Suite 116, for use by the City's Senior Citizens Law Project (\$4,608/month - Leisure Services/State of Nevada Division of Aging Services) - Ward 1 (Moncrief)
50. Approval of a Memorandum of Understanding (MOU) between the City of Las Vegas (City) and the Clark County School District (District) regarding use of approximately five acres of land located east of the Kay Carl Elementary School site located at 5625 Corbett Street - Ward 6 (Mack)

## **REAL ESTATE COMMITTEE – CONSENT**

51. Approval of a Memorandum of Understanding with Lone Mountain Little League, a non-profit organization, for the installation of two electronic remote controlled scoreboards on existing fields at Mountain Ridge Park located at 7151 Oso Blanca Road - Ward 6 (Mack)
52. Approval of entering into negotiations with The Salvation Army for a Purchase Agreement for approximately 3.165 acres of land in the vicinity of Owens Avenue and Main Street for The Salvation Army and HAND Development Company for co-development of an affordable family housing community - Ward 5 (Weekly)
53. Approval of entering into negotiations with The Shade Tree, Inc., for the purchase of approximately one acre of City land in the vicinity of Owens Avenue and Main Street for an off-site expansion - Ward 5 (Weekly)
54. Approval of a Sign Location Lease between City Parkway IV A Inc. and Viacom Outdoor Inc. for rental of space for a billboard sign located in the vicinity of Bonanza Road and Main Street, APN 139-27-401-031 (\$2,000 monthly revenue - City Parkway IV-A/Miscellaneous Rentals) - Ward 5 (Weekly)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

55. Report from the City Manager on the 2004 City of Las Vegas Citizen's Academy

### **CITY ATTORNEY - DISCUSSION**

56. Discussion and possible action on Appeal of Work Card Denial: Diane Kay Botner, 320 South 1st Street, Las Vegas, Nevada 89101
57. Discussion and possible action on Appeal of Work Card Denial: Simon Winston Macauley, 1230 S. Rancho Drive, Las Vegas, Nevada 89102

### **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

58. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale License, From: Nevada Oil and Land Development, LLC, Carlos Huerta, Mmbr, 37.5%, Wasef Qaraman, Mgr, Mmbr, 34%, Marwan Aburahma, Mmbr, 28.5%, To: Raz Durani, dba Craig Rancho Mart, 4371 North Rancho Drive, Raz M. Durani, 100% - Ward 6 (Mack)
59. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Venchito H. Cortez, 100%, To: Crest Lodge, Inc., dba Fong's Garden Cafe de Manila, 2021 East Charleston Boulevard, Lourdes S. Guevara, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
60. Discussion and possible action regarding Change of Ownership and Business Name for a Package License and a new Restricted Gaming License for 7 slots subject to the provisions of the fire codes and Health Dept. regulations, From: Sipo & Kosa, dba Speakeasy Liquor & Market, Raghid Kosa, Ptnr, 50%, Said Y. Sipo, Ptnr, 50%, Wisam B. Kosa, Lender, To: Speakeasy Liquor Partnership, dba Speakeasy Liquor, 1006 East Charleston Boulevard, Raid B. Bidi, Ptnr, 50%, Said Y. Sipo, 50%, Ptnr - Ward 3 (Reese)
61. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction Business License subject to the provisions of the fire codes, Wyatt Hiroshi Allen, dba Hiroshi Allen Shotokan Karate, 1400 North Rampart Boulevard, Wyatt H. Allen, 100% - Ward 4 (Brown)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

62. ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of a Tavern License, D. Westwood, Inc., dba Treasures, 2801 Westwood Drive, Ali Davari, Dir, Pres, Treas, 50%, Hassan Davari, Dir, Secy, 50% - Ward 1 (Moncrief)

## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

63. Discussion and possible action on a request to close Cashman Drive between Charleston Boulevard and Hastings Drive (\$5,000 - Neighborhood Traffic Management Program) - Ward 1 (Moncrief) [NOTE: This item will not be considered in the morning session. It will be heard after 1 pm]
64. Report on the status of the Department of Public Works Accreditation with the American Public Works Association (APWA)

## **RESOLUTIONS - DISCUSSION**

65. R-146-2004 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency in connection with the Ownership Participation Agreement (OPA) between the City of Las Vegas Redevelopment Agency and Bridger Associates, LLC, and determining certain findings concerning the OPA - Ward 5 (Weekly) [NOTE: This item is a companion to Redevelopment Agency Item #2]

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

66. Bill No. 2004-52 – Revises the licensing and zoning standards applicable to hotel lounge bars. Proposed by: Robert S. Genzer, Director of Planning and Development
67. Bill No. 2004-53 – Updates the Town Center Development Standards Manual regarding the means of allowing certain finance-related uses. Proposed by: Robert S. Genzer, Director of Planning and Development
68. Bill No. 2004-54 – Allows private horse corrals or stables in the R-D Zoning District under certain circumstances. Sponsored by: Councilman Michael Mack
69. Bill No. 2004-55 – Revises the Municipal Code provisions that govern City employees in seeking and holding political office. Sponsored by: Mayor Oscar B. Goodman
70. Bill No. 2004-57 - Levies Assessment for Special Improvement District No. 1499 – Alexander Road (US-95 - Rancho Drive). Sponsored by: Step Requirement

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

71. Bill No. 2004-59 – Annexation No. ANX-4440 – Property location: On the north side of Regena Avenue, 170 feet east of Riley Street; Petitioned by: Mona Agamez; Acreage: 0.62 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
72. Bill No. 2004-60 – Ordinance Creating Special Improvement District No. 1505 - Sierra Oeste Neighborhood Streetlights. Sponsored by: Step Requirement



## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

73. Bill No. 2004-61 – Ordinance authorizing the issuance by the City of Las Vegas, Nevada, of General Obligation (Limited Tax) Medium-Term Recreation Bonds (Centennial Hills Project), Series 2004C in the aggregate principal amount not to exceed \$20,000,000 - Ward 6 (Mack)
74. Bill No. 2004-62 – Makes adjustments to the types of zoning approval necessary for various land uses. Proposed by: Robert S. Genzer, Director of Planning and Development
75. Bill No. 2004-63 – Provides that Planning Commission action on most special use permits is final, unless appealed or requested for review by a member of the City Council, and modifies certain provisions regarding related hearings and appeals so as to conform to State law. Proposed by: Robert S. Genzer, Director of Planning and Development
76. Bill No. 2004-64 – Modifies the standards for granting a variance application, and modifies certain provisions regarding variance hearings and appeals so as to conform to State law. Proposed by: Robert S. Genzer, Director of Planning and Development

## **1:00 P.M. - AFTERNOON SESSION**

77. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **HEARINGS - DISCUSSION**

78. Public hearing to consider the report of expenses to recover costs for the abatement of zoning violations at 609 N. 11th Street. PROPERTY OWNER: HARVEY L. CARMICHAEL – Ward 5 (Weekly)
79. Public hearing to consider the report of expenses to recover costs for the abatement of zoning violations at 7505 Barkentine Street. PROPERTY OWNER: BENERITO VELAZQUEZ – Ward 2 (Wolfson)
80. Public hearing to consider the report of expenses to recover costs for the abatement of dangerous building at 1013 Ingraham Street. PROPERTY OWNER: R B M G, INC – Ward 3 (Reese)
81. Public hearing to consider the report of expenses to recover costs for the abatement of dangerous building at 2321 N. Michael Way. PROPERTY OWNER: DAVID R. & BETTY MIRICH – Ward 5 (Weekly)
82. ABEYANCE ITEM - Public hearing to consider the report of expenses to recover costs for the abatement of dangerous building at 221 W. Van Buren Avenue. PROPERTY OWNER: JOANNA SMITH - Ward 5 (Weekly)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

83. ABEYANCE ITEM - APPEAL OF DIRECTOR'S DECISION - DIR-4797 - APPLICANT: ORION OUTDOOR MEDIA - OWNER: LAPOUR GRAND CENTRAL, LIMITED LIABILITY COMPANY - Appeal of Director's decision per Title 19.00.070.F to deny the application of a Special Use Permit for a proposed Off-Premise Advertising (Billboard) Sign at 211 West Charleston Boulevard (APN: 162-04-504-009) for failure to comply with Title 19.14.100, Ward 1 (Moncrief). Staff recommends DENIAL
84. WATER FEATURE EXEMPTION - DIR-4870 - APPLICANT/OWNER: CHEYENNE INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Water Feature Exemption TO ALLOW ONE WATER FEATURE for a commercial development located at 7690 West Cheyenne Avenue (APN 138-09-821-003), Ward 4 (Brown). Staff recommends APPROVAL
85. WATER FEATURE EXEMPTION - DIR-4890 - APPLICANT/OWNER: NORTHBROOK, LIMITED LIABILITY COMPANY - Request for a Water Feature Exemption TO ALLOW THREE WATER FEATURES for a commercial development located at 4301 North Rancho Drive (APN 138-02-712-001), Ward 6 (Mack). Staff recommends APPROVAL
86. REVIEW OF CONDITION - PUBLIC HEARING - ROC-4886 - APPLICANT: MNSNV, LIMITED LIABILITY COMPANY - OWNER: SMK, INC. - Request for a Review of Condition to delete Conditions Number 2 and 7 of an approved Special Use Permit (U-0147-01), which limited the sale of alcoholic beverages to beer and wine only and limited the area in which the beverages could be sold to the area proposed on the floor plan, at an existing convenience store (ABC STORE) at 23 Fremont Street (APN 139-34-111-037), C-2 (General Commercial) Zone, Ward 1 (Moncrief). Staff recommends DENIAL
87. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-4630 - APPLICANT: STATE OF NEVADA PUBLIC WORKS BOARD - OWNER: STATE OF NEVADA BUILDING & GROUNDS - Request for a Site Development Plan Review FOR A PROPOSED TWO STORY, 62,500 SQUARE FOOT DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION BUILDING on 8.12 acres adjacent to the southwest corner of St. Louis Avenue and McLeod Street (a portion of APN 162-01-402-006), C-V (Civic) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
88. ABEYANCE ITEM - MAJOR MODIFICATION - PUBLIC HEARING - MOD-4633 - APPLICANT: KB HOME - OWNER: NATIONAL GROUP #1, LIMITED LIABILITY CORPORATION, ET AL - Request for a Major Modification to the Lone Mountain West Plan FROM: NC (NEIGHBORHOOD COMMERCIAL) AND VC (VILLAGE COMMERCIAL) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 10.26 acres adjacent to the southeast corner of Cliff Shadows Parkway and Alexander Road (APN 137-12-101-003 and 009), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
89. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-4633 - PUBLIC HEARING - SDR-4636 - APPLICANT: KB HOME - OWNER: BRIAN AND JULIE LEE AND NATIONAL GROUP #1, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 55 LOT SINGLE FAMILY SUBDIVISION on 10.26 acres adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN 137-12-101-003 and 009), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

90. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2848 - REAGAN NATIONAL ADVERTISING ON BEHALF OF C O G III, LIMITED - Appeal filed by Singer & Brown from the Denial by the Planning Commission on a request for a Special Use Permit for a proposed off-premise advertising (billboard) SIGN on a portion of 3.03 acres located at 1110 South Rainbow Boulevard (APN 163-02-101-002), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend DENIAL
91. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3394 - LAS VEGAS BILLBOARDS ON BEHALF OF WEST SAHARA ASSOCIATES, LIMITED PARTNERSHIP - Appeal filed by LAS Consulting, Inc. from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the northeast corner of Torrey Pines Drive and Sahara Avenue (APN 163-02-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
92. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-4172 - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: SHAHRAM AND TAWNYA SHEIKHAN - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 300 South Decatur Boulevard (APN 138-36-601-004), C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL
93. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-4532 - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: SAHARA MOHAWK, LIMITED LIABILITY COMPANY - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE (BILLBOARD) SIGN at 5320 West Sahara Avenue (APN 163-01-804-005), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend DENIAL
94. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-4542 - APPLICANT: JOEL ARMSTRONG - OWNER: CLARK COUNTY - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: ML (Medium-Low Density Residential) TO: MLA (Medium-Low Attached Density Residential) on 3.58 acres adjacent to the southeast corner of Lamb Boulevard and Bingham Avenue (APN 140-29-401-005 and 006), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
95. ABEYANCE ITEM - REZONING RELATED TO GPA-4542 - PUBLIC HEARING - ZON-4543 - APPLICANT: JOEL ARMSTRONG - OWNER: CLARK COUNTY - Request for a Rezoning FROM: R-1 (Single-Family Residential) TO: R-PD9 (Residential Planned Development - 9 Units Per Acre) on 3.58 acres adjacent to the southeast corner of Lamb Boulevard and Bingham Avenue (APN 140-29-401-005 and 006), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
96. ABEYANCE ITEM - VARIANCE RELATED TO GPA-4542 AND ZON-4543 - PUBLIC HEARING - VAR-4547 - APPLICANT: JOEL ARMSTRONG - OWNER: CLARK COUNTY - Request for a Variance TO ALLOW AN R-PD (RESIDENTIAL PLANNED DEVELOPMENT) ZONING DISTRICT ON 3.58 ACRES WHERE 5.00 ACRES IS THE MINIMUM REQUIRED adjacent to the southeast corner of Lamb Boulevard and Bingham Avenue (APN 140-29-401-005 and 006), R-1 (Single-Family Residential) Zone [Proposed: R-PD9 (Residential Planned Development - 9 Units per Acre)], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
97. ABEYANCE ITEM - VARIANCE RELATED TO GPA-4542, ZON-4543 AND VAR-4547 - PUBLIC HEARING - VAR-4572 - APPLICANT: JOEL ARMSTRONG - OWNER: CLARK COUNTY - Request for a Variance TO ALLOW 12,000 SQUARE FEET OF OPEN SPACE WHERE 25,870 SQUARE FEET IS THE MINIMUM REQUIRED on 3.80 acres adjacent to the southeast corner of Lamb Boulevard and Bingham Avenue (APN 140-29-401-005 and 006), R-1 (Single-Family Residential) Zone, [Proposed: R-PD9 (Residential Planned Development - 9 Units per Acre)], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

98. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-4542, ZON-4543, VAR-4547 AND VAR-4572 - PUBLIC HEARING - SDR-4545 - APPLICANT: JOEL ARMSTRONG - OWNER: CLARK COUNTY - Request for a Site Development Plan Review FOR A PROPOSED 35-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 3.58 acres adjacent to the southeast corner of Lamb Boulevard and Bingham Avenue (APN 140-29-401-005 and 006), R-1 (Single-Family Residential) Zone [Proposed: RPD-9 (Residential Planned Development - 9 Units per Acre)], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommend APPROVAL
99. ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-4368 - APPLICANT: CARINA HOMES - OWNERS: RONALD AND CAROLYN MICH'L - Request for a Rezoning FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-PD6 (RESIDENTIAL PLANNED DEVELOPMENT - 6 UNITS PER ACRE) on 10.52 acres adjacent to the northwest corner of Farm Road and Hualapai Way (APN 126-13-601-004, 006, 008 and 009), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
100. ABEYANCE ITEM - VACATION RELATED TO ZON-4368 - PUBLIC HEARING - VAC-4420 - APPLICANT: CARINA HOMES; OWNER: RON AND CAROLYN MICH'L, ET AL - Request for a Petition to vacate U. S. Government Patent Easements and the Donald Nelson Avenue Right of Way, generally located west of Hualapai Way, north of Farm Road, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
101. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-4368 AND VAC-4420 - PUBLIC HEARING - SDR-4370 - APPLICANT: CARINA HOMES - OWNER: RONALD AND CAROLYN MICH'L - Request for a Site Development Plan Review FOR A 73-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 10.52 acres adjacent to the northwest corner of Farm Road and Hualapai Way (APN 126-13-601-004, 006, 008 and 009), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: R-PD6 (Residential Planned Development - 6 Units Per Acre)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
102. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-4634 - APPLICANT: D.R. HORTON, INC. - OWNER: SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY - Request to Amend a portion of the Centennial Hills Interlocal Land Use Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 17.83 acres adjacent to the southwest corner of Horse Drive and Fort Apache Road (APN 125-07-710-001 and 125-08-322-001), Ward 6 (Mack). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
103. ABEYANCE ITEM - REZONING RELATED TO GPA-4634 - PUBLIC HEARING - ZON-4640 - APPLICANT: D.R. HORTON, INC. - OWNER: SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) AND C-2 (GENERAL COMMERCIAL) TO: R-PD6 (RESIDENTIAL PLANNED DEVELOPMENT - 6 UNITS PER ACRE) on 17.83 acres adjacent to the southwest corner of Horse Drive and Fort Apache Road (APN 125-07-710-001 and 125-08-322-001), Ward 6 (Mack). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
104. ABEYANCE ITEM - VARIANCE RELATED TO GPA-4634 AND ZON-4640 - PUBLIC HEARING - VAR-4642 - APPLICANT: D.R. HORTON, INC. - OWNER: SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW ZERO OPEN SPACE WHERE 1.65 ACRES ARE REQUIRED FOR A SINGLE FAMILY DEVELOPMENT on 17.83 acres adjacent to the southwest corner of Horse Drive and Fort Apache Road (APN 125-07-710-001 and 125-08-322-001), R-E (Residence Estates) and C-2 (General Commercial) Zones [PROPOSED: R-PD6 (Residential Planned Development- 6 Units Per Acre)], Ward 6 (Mack). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
105. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-4634, ZON-4640 AND VAR-4642 - PUBLIC HEARING - SDR-4641 - APPLICANT: D.R. HORTON, INC. - OWNER: SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 100 LOT RESIDENTIAL DEVELOPMENT on 17.83 acres adjacent to the southwest corner of Horse Drive and Fort Apache Road (APN 125-07-710-001 and 125-08-322-001), R-E (Residence Estates) and C-2 (General Commercial) Zones [PROPOSED: R-PD6 (Residential Planned Development - 6 Units Per Acre)], Ward 6 (Mack). The Planning Commission (3-2-1 vote) and staff recommend DENIAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

106.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## **CITIZENS PARTICIPATION**

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue